

**Adopting Farmland Preservation Plan for Inclusion in the  
“Burnett County Year 2030 Comprehensive Plan”**

1 To the Honorable members of the Burnett County Board of Supervisors;  
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3 **WHEREAS**, the Department of Agriculture, Trade and Consumer Protection has certified the  
4 updated Burnett County Farmland Preservation Plan; and  
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6 **WHEREAS**, farmland plays a key role in Burnett County’s local economy; and  
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8 **WHEREAS**, Burnett County adopted the “Burnett County Year 2030 Comprehensive Plan”  
9 in 2010; and  
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11 **WHEREAS**, the Farmland Preservation Plan is consistent with other chapters of the  
12 comprehensive plan.  
13  
14 **NOW, THEREFORE BE IT RESOLVED, THAT** the attached Farmland Preservation Plan  
15 be added to the Burnett County 2030 Comprehensive Plan.  
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17 Respectfully submitted by the Land Use and Information and Natural Resources Committees,  
18 Signed and dated this 2<sup>nd</sup> day of August, 2016, and 11<sup>th</sup> Day of August, 2016.  
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21 **Land Use and Information Committee**

**Natural Resources Committee**

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24 Norm Bickford, Chair

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27 Brent Blomberg, Vice-Chair

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30 Chuck Awe, Secretary

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33 Craig Conroy

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36 Dale Dresel

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39 Chuck Anderson

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42 Duane Johnson

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