

**Reporting Form**  
**2022 Post-Election Voting Equipment Audit**  
**November 8, 2022 General Election**

**Municipal Information**

Municipality: <i>Anderson</i>	County: <i>Burnett</i>	Audit Date(s): <i>12/13/22</i>
Municipal Clerk: <i>Annette Betuke</i>	Phone: <i>715-557-1774</i>	
Reporting Unit(s): <i>1</i>	Number of Ballots Audited: <i>202</i>	
Names of Auditors:		
Number of Equipment Errors:	Number of Human Errors:	
Location Audited:    Central Count <input type="checkbox"/> Polling Place <input type="checkbox"/> <i>County</i>		

**Voting Equipment Information**

Voting Equipment Serial Number:
Memory Device Serial Number:
Voting System (Vendor, Model/Name):

**Election Totals** (Use this sheet after you have completed all your tally sheets. Tally your **subtotals** from individual tally sheets in the "Audit" column below. Transfer original election-night voting equipment totals to the "Equipment" column. Please explain any difference between machine and audit totals in the space provided. Election administration or auditor errors must be explained separately from legitimate tabulator errors, if any.)

Governor/ Lt. Governor	Equipment	Audit	Difference
<i>Evers/Rodriguez</i>	<i>54</i>	<i>54</i>	<i>0</i>
<i>Michels/Roth</i>	<i>142</i>	<i>142</i>	<i>0</i>
<i>Beglinger/No Candidate</i>	<i>4</i>	<i>4</i>	<i>0</i>
<i>Write-ins / Scattering</i>	<i>-</i>	<i>-</i>	<i>0</i>
<i>Undervotes / Overvotes</i>	<i>2</i>	<i>2</i>	<i>0</i>
<b>Total</b>	<i>202</i>	<i>202</i>	<i>0</i>
Explanation of Difference:			

**Remember! Attach Copies of Tally Sheets and Equipment Results Tapes. If more space is needed for explanation, please attach additional pages.**

**\*See next page for remaining contests \***

Attorney General	Equipment	Audit	Difference
Kaul	49	49	0
Toney	151	151	0
Write-ins / Scattering	-	-	0
Undervotes / Overvotes	0	2	0
Total	200	202	0
Explanation of Difference:			

Secretary of State	Equipment	Audit	Difference
La Follette	44	44	0
Loudenbeck	151	151	0
Harmon	4	4	0
McFarland	2	2	0
Write-ins / Scattering	-	-	0
Undervotes / Overvotes	1	1	0
Total	202	202	
Explanation of Difference:			

Rep. to the Assembly	Equipment	Audit	Difference
Laura Eapske	47	47	0
Angie Savik	154	154	0
Write-ins / Scattering			
Undervotes / Overvotes	1	1	0
Total	202	202	0
Explanation of Difference:			

**Remember! Attach Copies of Tally Sheets and Equipment Results Tapes. If more space is needed for explanation, please attach additional pages.**

**Post-Election Voting Equipment Audit Tally Sheet**

County: <b>Burnett</b>	Municipality: <b>Anderson</b>	Ward(s):
Equipment Type: <b>ICE</b>	Auditor Name: <b>Joan Ruby</b>	
Total Ballots Cast (Reporting Unit): <b>202</b>	Ballot # <b>1</b> Through # <b>50</b>	

Governor/ Lieutenant Governor	5	10	15	20	25	Subtotal	Stack Total
Evers/Rodriguez	III					3	7
Michels/Roth	IIII	IIII	IIII	IIII		19	41
Beglinger/No Candidate						2	2
Write-in/Scattering							
Overvotes/Undervotes							

Attorney General	5	10	15	20	25	Subtotal	Stack Total
Kaul	III					3	6
Toney	IIII	IIII	IIII	IIII	II	22	44
Write-in/Scattering							
Overvotes/Undervotes							

Secretary of State	5	10	15	20	25	Subtotal	Stack Total
La Follette	II					2	5
Loudenbeck	IIII	IIII	IIII	IIII	II	22	44
Harmon							
McFarland	I					1	1
Write-in/Scattering							
Overvotes/Undervotes							

Representative to the Assembly	5	10	15	20	25	Subtotal	Stack Total
<i>Laurel</i>	III					3	6
<i>Chapman</i>	IIII	IIII	IIII	IIII	II	22	44
Write-in/Scattering							
Overvotes/Undervotes							





**Post-Election Voting Equipment Audit Tally Sheet**

County: <b>Burnett</b>	Municipality: <b>Anderson</b>	Ward(s):
Equipment Type: <b>ICE</b>	Auditor Name: <b>Joan Quimby</b>	
Total Ballots Cast (Reporting Unit): <b>202</b>	(stacks of 50) Ballot # <b>151</b> Through # <b>200</b>	

Governor/	5	10	15	20	25	Subtotal	Stack Total
<b>Lieutenant Governor</b>							
Evers/Rodriguez	###	###				13	19
Michels/Roth	###	###				10	29
Beginner/No Candidate						2	2
Write-in/Scattering							
Overvotes/Undervotes							

Attorney General	5	10	15	20	25	Subtotal	Stack Total
<b>Attorney General</b>							
Kaul	###	###				14	20
Toney	###	###				11	30
Write-in/Scattering							
Overvotes/Undervotes							

Secretary of State	5	10	15	20	25	Subtotal	Stack Total
<b>Secretary of State</b>							
La Follette	###	###				11	17
Loudenbeck	###	###				13	31
Harmon						1	2
McFarland							
Write-in/Scattering							
Overvotes/Undervotes							

Representative to the Assembly	5	10	15	20	25	Subtotal	Stack Total
<b>Representative to the Assembly</b>							
Laura S.	###	###				12	18
Angie S.	###	###				13	32
Write-in/Scattering							
Overvotes/Undervotes							

**Post-Election Voting Equipment Audit Tally Sheet**

County: <b>Burnett</b>	Municipality: <b>Anderson</b>	Ward(s):
Equipment Type: <b>ICE</b>	Auditor Name: <b>JOAN QUIMBY</b>	
Total Ballots Cast (Reporting Unit): <b>202</b>	Ballot # <b>201</b> Through # <b>202</b>	

**Governor/**

	5	10	15	20	25	Subtotal	Subtotal	Stack Total
<b>Lieutenant Governor</b>								
Evers/Rodriguez								
Michels/Roth						2		2
Beglinger/No Candidate								
Write-in/Scattering								
Overvotes/Undervotes								

**Attorney General**

	5	10	15	20	25	Subtotal	Subtotal	Stack Total
<b>Kaul</b>								
Toney						2		2
Write-in/Scattering								
Overvotes/Undervotes								

**Secretary of State**

	5	10	15	20	25	Subtotal	Subtotal	Stack Total
<b>La Follette</b>								
Loudenbeck						2		2
Harmon								
McFarland								
Write-in/Scattering								
Overvotes/Undervotes								

**Representative to the Assembly**

	5	10	15	20	25	Subtotal	Subtotal	Stack Total
<b>Laura G.</b>								
<b>Angie S.</b>						2		2
Write-in/Scattering								
Overvotes/Undervotes								