

Burnett County

Pay Plan (2% Base Pay Increase effective 1-1-2017)

| Grade | Position Title | Dept. Name | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Maximum |
|-------|--|--------------|---------|---------|---------|---------|---------|---------|---------|
| D | Account Clerk | HWY | \$14.00 | \$14.40 | \$14.80 | \$15.20 | \$15.61 | \$16.00 | \$19.21 |
| | Custodian (Night Shift) | MNTC | | | | | | | |
| | Custodian | MNTC | | | | | | | |
| F | Account Clerk | CLK OF CRT | \$15.63 | \$16.08 | \$16.52 | \$16.96 | \$17.41 | \$17.86 | \$21.43 |
| | Court Clerk | CLK OF CRT | | | | | | | |
| | Assistant | CNTY CLERK | | | | | | | |
| | Secretary | DA | | | | | | | |
| | Legal Secretary | DA | | | | | | | |
| | Secretary / Account Clerk | HHS | | | | | | | |
| | Public Health Assistant | HHS | | | | | | | |
| | Equipment Operator | HWY | | | | | | | |
| | Medium Equipment Operator | HWY | | | | | | | |
| | Custodian / Engineer (Night Shift) | MNTC | | | | | | | |
| | Secretary | SHERIFF | | | | | | | |
| G | Account Clerk | TREAS | \$16.91 | \$17.39 | \$17.88 | \$18.36 | \$18.85 | \$19.33 | \$23.19 |
| | Administrative Assistant | UW-EXT | | | | | | | |
| | Administrative Assistant | HHS | | | | | | | |
| | Administrative Assistant | LND / ZONING | | | | | | | |
| | Bookkeeper - Forestry/Parks | FRST / PRK | | | | | | | |
| | Dispatcher/Jailor | JAIL / DISP | | | | | | | |
| | Dispatcher/Jailor (Huber / Transport Officer) | JAIL / DISP | | | | | | | |
| | Forestry / Parks Worker | FRST / PRK | | | | | | | |
| | Heavy Equipment Operator | HWY | | | | | | | |
| | Jail Sargeant | JAIL / DISP | | | | | | | |
| | Legal Secretary | DA | | | | | | | |
| | Partsman / Fuel Delivery / Sign MNTC | HWY | | | | | | | |
| | Secretary | LWCD | | | | | | | |
| | Secretary (1/2 Vets Srvc) / Secretary (1/2 ADRC) | VET SRVC | | | | | | | |

Burnett County

Pay Plan (2% Base Pay Increase effective 1-1-2017)

| Grade | Position Title | Dept. Name | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Maximum |
|---|--|------------------|---------|---------|---------|---------|---------|---------|---------|
| H | Child Support Specialist | CS | \$18.21 | \$18.73 | \$19.25 | \$19.77 | \$20.29 | \$20.81 | \$24.97 |
| | Child Support Specialist (1/2 CS) / Legal Secretary (1/2 CC) | CORP CNSL | | | | | | | |
| | Computer Specialist / Account Clerk | SHERIFF | | | | | | | |
| | Deputy Clerk of Court | CLK OF CRT | | | | | | | |
| | Deputy County Clerk | CNTY CLERK | | | | | | | |
| | Deputy County Treasurer | TREAS | | | | | | | |
| | Deputy Register of Deeds | ROD | | | | | | | |
| | Economic Support Specialist / W-2 Worker | HHS | | | | | | | |
| | Information Technology Support Technician | IT | | | | | | | |
| | Judicial Assistant | CLK OF CRT | | | | | | | |
| Mapping / Geographic Information Specialist | LAND / CNTY SRVY | | | | | | | | |
| I | Administrative Secretary | SHERIFF | \$19.49 | \$20.05 | \$20.61 | \$21.17 | \$21.73 | \$22.28 | \$26.73 |
| | Assistant Forest / Parks Administrator | FRST / PRK | | | | | | | |
| | Benefit Specialist | ADRC | | | | | | | |
| | Forester / Recreation Coordinator | FRST / PRK | | | | | | | |
| | Mechanic / Welder | HWY | | | | | | | |
| | Parcel Mapping / GIS Analyst | LAND / CNTY SRVY | | | | | | | |
| | Program Coordinator | ADRC | | | | | | | |
| | Real Property Lister | LAND / CNTY SRVY | | | | | | | |
| | Register in Probate | REG IN PROB | | | | | | | |
| | Resource Specialist / Disability Benefit Specialist | ADRC | | | | | | | |
| Victim/Witness Coordinator | DA | | | | | | | | |
| J | Nutritionist | HHS | \$20.80 | \$21.38 | \$21.98 | \$22.57 | \$23.16 | \$23.77 | \$28.51 |
| | Assistant County Surveyor | LAND / CNTY SRVY | | | | | | | |
| | Priority Watershed Project Manager | LWCD | | | | | | | |
| | Zoning & POWTS Specialist | LND / ZONING | | | | | | | |
| K | Payroll Benefit Coordinator | ADMIN / HR | \$22.07 | \$22.71 | \$23.33 | \$23.97 | \$24.59 | \$25.22 | \$30.27 |
| | Human Resources Generalist | ADMIN / HR | | | | | | | |
| | Social Worker (Information/Assistance and Tribal Liaison S) | ADRC | | | | | | | |
| | Airport Manager | AIRPORT | | | | | | | |
| | Social Worker | HHS | | | | | | | |
| | Public Health Nurse | HHS | | | | | | | |
| | Public Health Specialist | HHS | | | | | | | |
| | Public Health Nurse (Part-time) | HHS | | | | | | | |
| | Shop Foreman | HWY | | | | | | | |
| | Technical Foreman | HWY | | | | | | | |
| | Operator Foreman | HWY | | | | | | | |

Burnett County

Pay Plan (2% Base Pay Increase effective 1-1-2017)

| Grade | Position Title | Dept. Name | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Maximum |
|-------|--|---|---------|---------|---------|---------|---------|---------|---------|
| L | Social Worker (Lead) Office Manager County Conservationist Maintenance & Grounds Supervisor Veterans' Services Officer | HHS HWY LWCD MNTC VET SRVC | \$23.37 | \$24.04 | \$24.70 | \$25.37 | \$26.04 | \$26.70 | \$32.06 |
| M | Fiscal Manager Child Support Administrator | ADMIN / HR CS | \$24.65 | \$25.36 | \$26.07 | \$26.76 | \$27.48 | \$28.18 | \$33.81 |
| N | Financial Manager Economic Support / Support Staff Supervisor | ADMIN / HR HHS | \$25.96 | \$26.69 | \$27.44 | \$28.18 | \$28.93 | \$29.66 | \$35.60 |
| O | County Forest Administrator Information Technology Director County Surveyor / Land Info Supv Jail Administrator | FRST / PRK IT LAND / CNTY SRVY JAIL / DISP | \$27.24 | \$28.03 | \$28.79 | \$29.58 | \$30.36 | \$31.14 | \$37.37 |
| P | Public Health Supervisor / Health Officer Patrol Superintendent | HHS HWY | \$28.52 | \$29.35 | \$30.16 | \$30.98 | \$31.78 | \$32.60 | \$39.12 |
| Q | Health Human Services Supervisor Chief Deputy | HHS SHERIFF | \$29.81 | \$30.67 | \$31.53 | \$32.39 | \$33.23 | \$34.09 | \$40.90 |
| S | Highway Commissioner | HWY | \$32.42 | \$33.33 | \$34.26 | \$35.19 | \$36.12 | \$37.04 | \$44.45 |
| T | Health/Human Services Director | HHS | \$33.69 | \$34.65 | \$35.62 | \$36.58 | \$37.55 | \$38.51 | \$46.21 |