



Ordinance No. 2010-03
Burnett County Board of Supervisors

**AN ORDINANCE TO ENACT THE BURNETT COUNTY
YEAR 2030 COMPREHENSIVE PLAN**

The County Board of Supervisors of Burnett County, Wisconsin, does ordain as follows:

SECTION 1. Pursuant to section 59.69, Wisconsin Statutes, Burnett County is authorized to prepare and adopt a comprehensive plan as defined in sections 66.1001(1)(a) and 66.1001(2), Wisconsin Statutes.

SECTION 2. Burnett County has adopted written procedures designed to foster public participation in every stage of the preparation of a comprehensive plan as required by section 66.1001(4) (a), Wisconsin Statutes.

SECTION 3. The Burnett County Planning Committee and the Land Use & Information Committee, by a majority vote of both committees as recorded by resolution and their respective official minutes, recommend to the Burnett County Board the adoption of the document entitled "*Burnett County Year 2030 Comprehensive Plan*" containing all of the elements specified in section 66.1001(2), Wisconsin Statutes.

SECTION 4. Burnett County and its communities have provided numerous opportunities for public involvement in accordance with the Public Participation and Education Plan adopted by the Burnett County Board including 16 County Planning Committee Meetings, Seven (7) Regional Cluster Meetings, Three (3) Public Informational Meetings, Public Opinion Surveys, News Releases, Newsletters, and a Planning Process Web Site. A public hearing was held on February 09th, 2010 in compliance with the requirements of Section 66.1001(4), Wisconsin Statutes.

SECTION 5. The Burnett County Board of Supervisors does, by the enactment of this ordinance, formally adopt the two documents composing the "*Burnett County Year 2030 Comprehensive Plan*" (including Volume 2: Plan Recommendations Report and Volume 1: Inventory and Trends Report) pursuant to Section 66.1001(4) (c), Wisconsin Statutes.

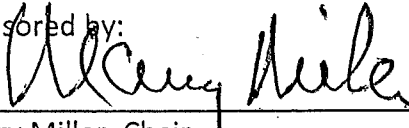
SECTION 6. This ordinance shall take effect upon passage by a majority vote of the members-elect of the County Board and publication/posting as required by law.

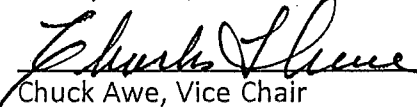
ADOPTED this 18 day of March, 2010.

Published/Posted on: March 24, 2010.

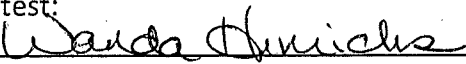

County Board Chair, Philip J. Lindeman

Sponsored by:


Maury Miller, Chair


Chuck Awe, Vice Chair

Attest:


County Clerk, Wanda Hinrichs